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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): MOORE et al.

Serial No.: 10/685,861

For: FERRITE ASSEMBLY

Filed: October 15, 2003

Examiner: Not Yet Assigned

Art Unit: 3729

Confirmation No.: 5821

Customer No.: 27623

Attorney Docket: 129699(03GP)

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, Virginia 22313-1450

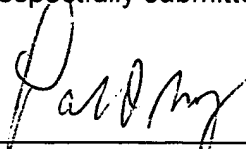
Dear Sir:

**STATUS REQUEST**

The above-identified patent application was filed on October 15, 2003. On October 15, 2003 an Information Disclosure Statement was filed. On May 17, 2004 Applicant received the recorded assignment. We are enclosing a copy of the return receipt postcard for your convenience. Please advise when we can expect a response.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

Respectfully submitted,




Dated: November 15, 2005

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**CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VIRGINIA 22313-1450, ON November 15, 2005.

Marilyn Alexander  
NAME



SIGNATURE

11/15/2005  
DATE

22278 U.S. PTO  
10/685861



File No. 0001276 USU Application No. 101503

### SERIAL NUMBER NOTIFICATION

APPLICATION BRANCH: Please stamp Serial Number assigned to this case and return card to sender.

Applicant(s): Moore, et al.

Title: A Ferrite Assembly

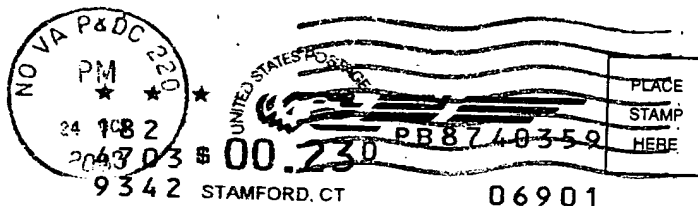
**RECEIVED**

12 Total # of Pages of Specification  
# 7 Sheets of Description  
# 4 Sheets of Claims  
# 1 Sheets of Abstract  
# 4 Sheets of Drawings  
☒ Combined Declaration & POA  
☒ Assignment w/recording sheet  
\_\_\_\_ Priority Document

☒ Verified Statement Claiming Small Entity  
\_\_\_\_ IDS and PTO Form 1419 (w/copies of references)  
\_\_\_\_ Preliminary Amendment  
\_\_\_\_ Provisional Application for a Patent  
\_\_\_\_ Rule 53(b) Continuation/Divisional  
\_\_\_\_ Other: \_\_\_\_\_  
☒ Transmittal Letter (in duplicate)

A Check drawn in the amount of \$ 810.00 (# 4337) is also attached hereto.

Mailed October 15, 2003 ☐ COM ☒ COEM # EL996769083 US



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